TULSA POST SOCIETY OF AMERICAN MILITARY ENGINEERS



This scholarship is in honor of Marine Sergeant Justin Noyes, an American Hero, who fought and died while serving our country in Fallujah, Iraq. Named for a remarkable young man who was fiercely dedicated to the service of our Nation, the scholarships recognize students whose accomplishments; associated with scholastic abilities, leadership and love of country; are honored by SAME and mirror the achievements of Sergeant Noyes.

| * | - E | T. | * | | |
|---------|-----|----|---------|---------|--|
| NAME | | | | | |
| ADDRESS | | | | | |
| CITY | | | STATE _ | ZIP | |
| PHONE | | | EMAIL _ | | |

HIGH SCHOOL TRANSCRIPT

Attach a certified copy of your high school transcript. Indicate on the transcript those courses taken during the first semester of the 12th grade. Insure that the ACT scores are included on the transcript, or attach a copy of the official test report. Have your Guidance Counselor or Principal include a description of the curriculum and grading system used, and indicate on the transcript those courses you are taking in the second semester of your 12th grade. Clearly indicate on the transcript all courses that are included in the high school "honors" and "advance placement" programs and any college-level courses.

HIGH SCHOOL ACTIVITIES AND HONORS

List your school and community activities on the enclosed forms. Include leadership activities and offices held.

ESSAY

Prepare a double-spaced typewritten essay of approximately 250 words on the following topic: "My Professional Goals". Insure that the following questions are answered: (1) How did you become interested in the career field you chose to pursue? (2) What aspects of your career field most interests you? (3) How can your professional skills contribute to society? Include your name on the essay.

LETTER OF RECOMMENDATION

Attach a letter of recommendation from your Teacher, Guidance Counselor, JROTC Leader, Principal or a SAME member.

CERTIFICATION

Attach the Guidance Counselor or Principal certification information.

COUNSELOR OR PRINCIPAL CERTIFICATION

I hereby certify that the academic information and summary of school activities as submitted with this application are correct and the applicant meets the following eligibility requirements:

• Applicant has applied for admission to Langston University, Northeastern Oklahoma A&M College, Northeastern State University, Oklahoma State University, Oklahoma University, Oral Roberts University, Tulsa Community College or the University of Tulsa. The scholarship award is contingent upon acceptance to an engineering, biological science or physical science program that is either accredited or offers courses that would transfer to an accredited program (note: Students attending high school outside the State of Oklahoma are eligible if the student is nominated by a Tulsa Post Society of American Military Engineers (SAME) member. Other Universities outside the State of Oklahoma are acceptable if the student is nominated by a Tulsa Post SAME member).

| ACT Composite Score 30 or below United States Citizen |
|---|
| 1. The applicant's GPA for the 10th and 11th grade (on a 4.0 scale) is: |
| 2. The applicant's ACT Composite Score is:(maximum 30) |
| 3. The applicant's class rank (11th grade): out of |
| 4. The applicant's transcript (includes GPA, ACT score, and supplemental credits), activities and honors information , essay , and letter of recommendation are attached. |
| Signature |
| Printed Name |
| Title |
| High School |
| Street Address |
| City State Zip |
| Tel. No Date |
| 5. Mail this application form and attachments to: Tulsa Post, Society of American Military Engineers |

Tulsa Post, Society of American Military Engineers c/o ALL Consulting
Attention: David Epperly
1718 S. Cheyenne Ave.
Tulsa, OK 74119

Or email PDF version to depperly@all-llc.com

Application must be postmarked/emailed by May 31, 2023, to be considered.

ACTIVITIES AND HONORS

(attach additional pages if necessary)

| TECHNICAL CLUB OR ACTIVITIES SPONSORED BY YOUR HIGH SCHOOL (Math Club, Science Club/Fair, JROTC, etc.) | | hool Y | ear | MAJOR OFFICE HELD / YEAR(S) HELD |
|---|--|--------|-----|-------------------------------------|
| | | 11 | 12 | 11222 |
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| NON-TECHNICAL ACTIVITIES SPONSORED BY YOUR HIGH SCHOOL (i.e. athletic teams, cheerleading, band, service | | nool Y | ear | LE ADERGIUR ROGUTIONG HELD |
|--|----|--------|-----|----------------------------|
| clubs, FFA, school publications, debate team, year book, student council, etc.) | 10 | 11 | 12 | LEADERSHIP POSITIONS HELD |
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| SPECIAL RECOGNITION, ACADEMIC HONORS OR OTHER SPECIAL ACHIEVEMENTS (i.e. Honor Society, National Scholar Semifinalist, Science Fair, Westinghouse Science Talent Search, Eagle Scout, etc.) | | hool Y | ear | DESCRIPTION OF WHAT YOU DID TO |
|--|--|--------|-----|--------------------------------|
| | | 11 | 12 | EARN RECOGNITION |
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ACTIVITIES AND HONORS

(continued)

| JOB EXPERIENCE DURING THE SCHOOL YEAR Provide a description of paid employment during the school | School Year | | | NUMBER OF WEEKS EACH SCHOOL YEAR / AVERAGE |
|--|-------------|----|----|---|
| year (list only those of 3 or more weeks duration). | 10 | 11 | 12 | HOURS YOU WORKED PER WEEK |
| | | | | |
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| SUMMER ACTIVITIES List the summer activities you participated in such as paid employment, university program, Legislative Page, etc. | | School Year 10 11 12 | | NUMBER OF WEEKS EACH SUMMER / AVERAGE HOURS YOU WORKED PER WEEK | | |
|---|--|----------------------|--|---|--|--|
| | | | | | | |
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| ACTIVITIES NOT SPONSORED BY YOUR SCHOOL List activities such as scouts, 4H, church or community organization, Big Brothers or Big Sisters, unpaid camp counselor, etc. | | hool Y | ear | LIST SIGNIFICANT CONTRIBUTIONS AND THE AVERAGE HOURS YOU WORKED PER WEEK | | | | |
|--|--|--------|-----|---|--|--|--|--|
| | | 11 | 12 | | | | | |
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ACTIVITIES AND HONORS

(continued)

| SUPPLEMENTAL CREDITS List the Computer, Chemistry, Physics, Calculus, and any AP or college-level courses (Check each | n school y | ear appl | icable) | | |
|--|-------------|----------|---------|--|--|
| | School Year | | | | |
| COURSES | 10 | 11 | 12 | | |
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